



**THE  
87<sup>th</sup> ANNUAL  
ROCK CREEK  
HORSE SHOW**

**Experience the Tradition  
At  
Rock Creek Riding Club**

**TUESDAY THRU SATURDAY**

**June 4 - 8, 2024**

**ENTRIES CLOSE MAY 13, 2024**

**6:30 P.M.**

**Tuesday, Wednesday, Thursday,  
Friday & Saturday**

**JUDGES:**

**CLARK CLOUSE  
MARIE HOWELL  
NANCY TROUTMAN**

**UNITED STATES EQUESTRIAN FEDERATION  
KY ASSOCIATION OF FAIR AND HORSE SHOWS  
SOUTH CENTRAL HACKNEY ASSOCIATION**



751 Cypress Station Drive • Louisville, Kentucky 40207

Telephone: 502-785-0823 • Fax: 502.899.5808

Toll-free Reservations: 1.866.899.5959

[www.hawthorn.com](http://www.hawthorn.com)

**Rock Creek Horse Show Rate \$119/Night**

Reservations must be made by May 2, 2024

One-night deposit required

48-hour cancellation policy by 4:00 pm

## HORSE SHOW OFFICIALS

### JUDGES

AMERICAN SADDLEBRED HORSES, HACKNEY/HARNESS PONIES,  
EQUITATION, ROADSTER HORSES & ROADSTER PONIES

Clark Clouse.....Versailles, Kentucky  
Marie Howell.....Murfreesboro, Tennessee  
Nancy Troutman..... Salem, Virginia

### USEF STEWARD

Joyce Hamblin.....Lexington, Kentucky

### ANNOUNCER

Travis Olinger.....Benton, Tennessee

### RINGMASTER

Don Baker.....Louisville, Kentucky

### STALL MANAGER

Clay Johnson.....Louisville, Kentucky

### VETERINARIAN

Equine Athlete Veterinary Services.....Louisville, Kentucky  
Dr. Ali Judah (469) 540-3229

### SECRETARY

Beth Snider.....Shelbyville, Kentucky

### PHOTOGRAPHER

Casey McBride.....Phoenix, Arizona

### VIDEO PHOTOGRAPHER

Richfield Video..... Shelbyville, Kentucky

### ORGANIST

Gene Wright.....Shelbyville, Kentucky

### FARRIER

Mike Ratcliff .....Campbellsburg, Kentucky

### CHAIRMAN

Michael Judah.....Louisville, Kentucky

### PRESIDENT

Michael Judah.....Louisville, Kentucky

### MANAGER

Scarlett Mattson.....Irvington, Kentucky  
(270) 547-8664

## HORSE SHOW OFFICE PHONE

(270) 547-8664

Or

(502) 314-7960

## ENTRIES CLOSE MONDAY MAY 13, 2024 BOX STALLS WITH DOORS AVAILABLE SATURDAY JUNE 1, 2024

### ACCOMMODATIONS

Headquarter Hotel

Hawthorn Suites

751 Cypress Station Drive,

Louisville, KY 40207

502-785-0823 phone, 502-899-5808 fax

Toll-free Reservations: 1.866.899.5959

**Reservation must be made by May 2, 2024 for the \$119.00 rate**

**A one-night deposit will be required**

**Cancellation must be within 48 hours, this will be enforced**

**[www.hawthorn.com](http://www.hawthorn.com)**

### HORSE SHOW OFFICE

The Horse Show Office will close each evening at 7:00 PM until after the last class. Phone 502-895-5252 beginning Tuesday, June 4, 2024

Office will close Tuesday – Friday 1:00 PM until 3:00 PM

### AMATEUR CARDS

See USEF GR 1306: Every person who has reached his 18<sup>th</sup> birthday and competes in classes for amateurs under USEF rules must possess an Amateur Card issued by the Federation (**send copy with entry**). Only active Federation members May obtain amateur status. Application may be made at the Horse Show Office paid by CHECK ONLY.

**USEF MEMBERS – No Fees**

**USEF SHOW PASS – one per year, must be applied for through USEF ONLY**

### STALL ASSIGNMENTS, STABLING AND HORSE VAN PARKING

Stalls with doors will be assigned as entries are received with preference given to previous and consistent exhibitors. Only the Manager has the authority to assign or reassign stalls. ALL HORSES MUST BE STABLED. IF YOU INTEND TO HAUL HORSES IN FOR THE NIGHTLY SESSIONS, THEY MUST ARRIVE, BE UNLOADED AND STABLED PRIOR TO 5:00 PM. HORSE VAN PARKING WILL BE PROVIDED ON THE SHOW GROUNDS ONLY FOR VANS HAULING HORSES FOR NIGHTLY PERFORMANCES AND NOT STABLING HORSES OVERNIGHT. ALL HORSE VANS REQUIRING PERMANENT PARKING FOR THE WEEK MUST BE PARKED AT BOWMAN FIELD AIRPORT. THE STALL MANAGER MUST ESCORT YOUR VAN IN AND OUT OF THIS FACILITY AS IT WILL BE LOCKED AT ALL TIMES.

### ELECTRICAL EQUIPMENT AND GROUNDING

All equipment, regardless of power source, must comply with all Federal, State, and local safety codes. All extension cords must be a 3-wire grounded type. All exposed non-current carrying metal parts of fixed equipment, which are liable to be energized, shall be grounded.

### ENTRIES

Send copies of registration papers, USEF, ASHA and ARHPA membership cards for owner, rider, and trainer, AHHS membership card of the owner and trainer. The Horse Show Committee reserves the right to reject any entry.

### USEF GR 844

All horses at a USEF licensed competition must have documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six (6) months prior to entering the show grounds. Horses not in compliance for complete information concerning compliance with this rule may be require to leave the competition grounds upon request by Competition Management. See GR 844 for complete information concerning the documentation.

### JUNIOR EXHIBITORS

The age of a Junior Exhibitor on December 1<sup>st</sup>, 2023 shall be maintained throughout the entire year.

### DOGS

Dogs must be always on a leash in accordance with Local Ordinance.

## **PONY MEASUREMENTS**

Every pony must have a current measurement card or form issued by the USEF or CEF and must present it to the Show Secretary before receiving numbers. Please include copies with entry. PONIES WILL BE MEASURED AT 5:00 PM, TUESDAY JUNE 4 AND AS NEEDED - NON-MEMBER HORSE/PONY MEASUREMENT FEE: \$40

## **POST ENTRIES**

Entries at the regular fee must be postmarked no later than May 14, 2024. POST ENTRIES will be accepted at the regular entry fee plus \$20 per horse up to TWO HOURS before the session entered. **FOR ENTRIES MADE TWO (2) HOURS OR LESS BEFORE THE SESSION THERE WILL BE A POST ENTRY FEE OF \$100.00. ENTRIES MAY BE MADE ON [www.horshowsonline.com](http://www.horshowsonline.com). BEFORE 4:30. PLEASE NOTE AND OBSERVE THIS DEADLINE.**

## **PRIZE MONEY**

Prize money will be paid by check drawn to the order of the PAYEE designated on entry form. Payment will be made promptly by mail thirty (30) days following the closing of the show. PLEASE INDICATE ON ENTRY FORM TO WHOM CHECKS ARE PAYABLE (PAYEE) and include SOCIAL SECURITY NUMBER OR TAX ID OF PAYEE. FAILURE TO INCLUDE SOCIAL SECURITY NUMBER OF PAYEE MAY DELAY RECEIPT OF PRIZE MONEY.

## **STALLS**

One-night stalls will be available at \$100.00 per night. If you enter more than two times you will be charged full stall fee. All stalls have doors. PLEASE NOTIFY THE OFFICE BEFORE 12 NOON IF YOU WANT A STALL FOR THE NIGHT.

## **CANCELLATION-REFUNDS**

Exhibitors canceling entries in writing prior to the closing date of entries May 14, 2024 shall be entitled to a refund less a \$25.00 handling charge. Exhibitors canceling entries in writing after May 14, 2024 and before May 30, 2024 shall be entitled to a refund of all fees less a \$25.00 handling charge only if supported with Veterinarian Certificate giving comprehensive diagnosis.

## **VETERINARIAN CERTIFICATES WILL NOT BE ACCEPTED OR HONORED AFTER MAY 30, 2024**

**\*\* NO STALL REFUNDS** will be made for any entry not canceled in writing prior to MAY 14, 2024 unless stalls can be resold. \*\*

## **EXHIBITOR'S LOUNGE**

Refreshments and dinner will be served each evening in the Club House starting at 5:00 PM until 8:00 PM. Dinner is catered and hosted by Silver Spoon.

## **BOX SEATS**

Box Seats may be ordered on the entry blank or by calling Scarlett Mattson (270-547-8664) or Sabra Crabtree (405-830-7717). Please order box seats prior to the start of the show.

## **FEES**

Stalls \$200.00. No first bedding.

One Night Stalls - \$100.00 per night

USEF Federation Fee per horse - \$23.00 (Drugs and Medications - \$15.00, USEF \$8.00)

USEF Adult & Juvenile Show Pass Fee - \$45.00 only one per year and **must be purchased** through the USEF

OFFICE CHARGE \$35.00 per horse

Exhibitor Badge - \$50.00

Parking Pass - \$125.00

## **NO STALL RESERVED WITHOUT PAYMENT**

**FOOTING:** Limestone dust, sand and dirt.

**RING MEASURES:** 260' X 125'

**WARM-UP AREA:** Sand, cinders and dirt

**ADMISSION:** GENERAL ADMISSION \$10.00 per session Tuesday night thru Saturday night.

EXHIBITOR-GROOMS ARMBANDS \$50.00 each. All persons entering the show grounds must have a groom's armband or ticket.

## **PREMIUMS**

Premium checks will be mailed promptly after close of show. The social security number of the payee must be given to the office.

Premium	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$1000	\$225	\$200	\$175	\$150	\$125	\$125

**Classes listed with an “A” split will run CONCURRENTLY (in the ring at the same time but tied separately) if there are 10 or fewer entries total in BOTH divisions. If more than 10 entries total in both division, the classes will run CONSECUTIVELY (back to back). Please be prepared for either scenario.**

### **CLOSING OF ENTRIES**

Entries close May 14, 2024 except as provided in  
“Post Entries” section.

PLEASE MAIL YOUR ENTRIES PROMPTLY TO:

ROCK CREEK HORSE SHOW

53 FAIRWAY CROSSING

SHELBYVILLE, KY 40065

PHONE (502) 314-7960

Or

[www.horseshowsonline.com](http://www.horseshowsonline.com)

#### **USEF MEMBERSHIP STATEMENT**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; and 7) assistant handlers in Dressage Sport Horse Breeding classes.

#### **MOTORIZED VEHICLE**

Minors who do not have a valid driver’s license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above-described motorized vehicles as long as they are accompanied by an adult with a valid driver’s license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver’s license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed “unsafe use” if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.

**We will accept MASTER CARD & VISA for payment**

### SAFE SPORT

All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org)

### SHARPS CONTAINERS

Competition management shall place a minimum of one sharp container per each competition, whether stabling is provided. Additionally, at least one sharps container per fifty occupied stalls for the disposal of needles and other disposable sharp instruments in convenient locations in barns housing competition horses. Competition management may fine any individuals including trainers, owners, exhibitors, or their agents up to \$100 for improper disposal of needles or other sharp disposable instruments.

### ADDED CLASS REQUEST

Request for adding a class after the prize list/website is published; the request must be made one (1) month before the start of the show. There will be a charge of One thousand five hundred dollars (\$1,500) for sponsorship of the class. The class will be held at the end of a session. The class will not count for qualifying at the Kentucky State Fair World's Championship Horse Show.

## AMERICAN SADDLEBRED HORSE DIVISION – USEF Chapter SB 101-227

### FIVE-GAITED SECTION

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
68	JUNIOR HORSE, STALLION/GELDING	\$35	Thursday
52	JUNIOR MARE	\$35	Wednesday
40	JUNIOR EXHIBITOR	\$35	Wednesday
96	<b>JUNIOR EXHIBITOR CHAMPIONSHIP – Must have shown in class 40</b>	\$45	Saturday
45	AMATEUR	\$35	Wednesday
104	<b>AMATEUR CHAMPIONSHIP – Must have shown in class 45</b>	\$45	Saturday
64	UPHA THREE-YEAR-OLD CLASSIC	\$100	Thursday
32	LIMIT HORSE	\$35	Tuesday
10	LADIES	\$35	Tuesday
83	<b>LADIES CHAMPIONSHIP – Must have shown in class 10</b>	\$45	Friday
16	LADIES AMATEUR	\$35	Tuesday
90	<b>LADIES AMATEUR CHAMPIONSHIP – Must have shown in class 16</b>	\$45	Friday
21	OPEN	\$35	Tuesday
109	<b>\$1000 JACKPOT STAKE</b>	\$100	Saturday

### THREE-GAITED SECTION

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
30	AMATEUR	\$35	Wednesday
107	<b>AMATEUR CHAMPIONSHIP – Must have shown in class 30</b>	\$45	Saturday
62	JUNIOR EXHIBITOR – Rider 14 – 17 Years Old	\$35	Thursday
62A	JUNIOR EXHIBITOR – Rider 13 Years Old & Under	\$35	Thursday
100	<b>JUNIOR EXHIBITOR – Must have shown in class 62 or 62A</b>	\$45	Saturday
43	JUNIOR/LIMIT	\$35	Wednesday
86	UPHA THREE-YEAR-OLD CLASSIC	\$100	Friday
14	LADIES	\$35	Tuesday
88	<b>LADIES CHAMPIONSHIP – Must have shown in class 14</b>	\$45	Friday

5	LADIES AMATEUR	\$35	Tuesday
80	<b>LADIES AMATEUR CHAMPIONSHIP – Must have shown in class 5</b>	\$45	Friday
105	<b>\$1000 JACKPOT STAKE</b>	\$100	Saturday

**THREE-GAITED PARK SECTION**  
Horses to be shown with a full mane and tail

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
57	THREE-YEAR-OLD	\$35	Thursday
39	JUNIOR/LIMIT	\$35	Wednesday
67	AMATEUR	\$35	Thursday
97	<b>AMATEUR CHAMPIONSHIP – Must have shown in class 67</b>	\$45	Saturday
37	JUNIOR EXHIBITOR	\$35	Wednesday
84	<b>JUNIOR EXHIBITOR CHAMPIONSHIP – Must have shown in class 37</b>	\$45	Friday
18	OPEN	\$35	Monday
103	<b>STAKE</b>	\$45	Saturday

**FINE HARNESS SECTION**

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
49	TWO-YEAR-OLD	\$35	Thursday
69	UPHA THREE-YEAR-OLD CLASSIC	\$100	Friday
23	JUNIOR	\$35	Wednesday
1	AMATEUR	\$35	Tuesday
91	<b>AMATEUR/LADIES CHAMPIONSHIP- Must have shown in class 1</b>	\$45	Saturday
95	<b>\$1000 JACKPOT STAKE</b>	\$100	Saturday

**SADDLEBRED TYPE PONIES**

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
42	FIVE GAITED	\$35	Thursday
101	<b>CHAMPIONSHIP – Must have shown in class 42</b>	\$45	Saturday
65	THREE GAITED	\$35	Thursday
98	<b>CHAMPIONSHIP – Must have shown in class 65</b>	\$45	Saturday

**AMERICAN SADDLEBRED PLEASURE HORSE**

**THREE-GAITED SHOW PLEASURE**

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
24	NATIONAL SELECT SERIES	\$35	Wednesday
11	LIMIT HORSE	\$35	Tuesday
15	LIMIT RIDER	\$35	Tuesday
56	<b>LIMIT HORSE CHAMPIONSHIP– Must have shown in class 11</b>	\$45	Thursday
56A	<b>LIMIT RIDER CHAMPIONSHIP – Must have shown in class 15</b>	\$45	Thursday
19	JUNIOR EXHIBITOR - Rider 14-17 Years Old	\$35	Tuesday
19A	JUNIOR EXHIBITOR – Rider 13 Years Old & Under	\$35	Tuesday
81	<b>JUNIOR EXHIBITOR CHAMPIONSHIP – Must have shown in class 19 or 19A. or (Class 24 if shown by a junior exhibitor) If a class is split ribbon winners only from that class are eligible.</b>	\$45	Friday
41	ADULT	\$35	Wednesday

94	<b>ADULT CHAMPIONSHIP – Must have shown in class 41 or (Class 24 if shown by an adult). If a class is split ribbon winners only from that class are eligible.</b>	\$45	Saturday
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### ASB SHOW PLEASURE DRIVING

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
6	DRIVER, ANY AGE	\$35	Tuesday
61	<b>CHAMPIONSHIP – Must have shown in class 6</b>	\$45	Thursday

### FIVE-GAITED SHOW PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
50	NATIONAL SELECT SERIES	\$35	Tuesday
36	LIMIT RIDER	\$35	Wednesday
7	ADULT	\$35	Thursday
106	<b>ADULT CHAMPIONSHIP – Must have shown in class 7 or (class 36 or 50 if shown by an adult) If a class is split ribbon winners only from that class are eligible.</b>	\$45	Saturday
13	JUNIOR EXHIBITOR – Riders 17 Years Old & Under	\$35	Tuesday
74	<b>JUNIOR EXHIBITOR CHAMPIONSHIP – Must have shown in class 13 or (class 36 or 50 if shown by a junior exhibitor) If a class is split ribbon winners only from that class are eligible.</b>	\$45	Friday

### THREE GAITED COUNTRY PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
70	NATIONAL SELECT SERIES	\$35	Friday
58	LIMIT RIDER	\$35	Thursday
35	JUNIOR EXHIBITOR – RIDER 14 - 17 YEARS OLD	\$35	Wednesday
35A	JUNIOR EXHIBITOR – RIDER 13 YEARS OLD & UNDER	\$35	Wednesday
72	<b>JUNIOR EXHIBITOR CHAMPIONSHIP – Must have shown in class 35 or 35A or (class 58 or 70 if shown by a Junior Exhibitor) If a class is split ribbon winners only from that class are eligible.</b>	\$45	Friday
17	ADULT	\$35	Tuesday
87	<b>ADULT CHAMPIONSHIP – Must have shown in class 17 or (class 58 or 70 if shown by an adult) If a class is split ribbon winners only from that class are eligible.</b>	\$45	Friday

### COUNTRY PLEASURE DRIVING

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
9	DRIVER, ANY AGE	\$35	Tuesday
82	<b>CHAMPIONSHIP – Must have shown in class 9</b>	\$45	Friday

### WESTERN COUNTRY PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
34	RIDER ANY AGE	\$35	Wednesday
55	SADDLE & BRIDLE WILLIAM SHATNER CLASS	\$35	Thursday
99	<b>CHAMPIONSHIP – Must have shown in class 34 or 55</b>	\$45	Saturday

### HUNTER COUNTRY PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
2	RIDER ANY AGE	\$35	Tuesday

29	SADDLE & BRIDLE CLASSIC	\$35	Wednesday
60	SUNRISE JUNIOR HORSE HUNTER CHALLENGE	\$50	Thursday
85	<b>CHAMPIONSHIP – Must have shown in class 2, 29 or 60</b>	\$45	Friday

#### FIVE GAITED COUNTRY PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
27	RIDER ANY AGE	\$35	Wednesday
78	<b>CHAMPIONSHIP – Must have shown in class 27</b>	\$45	Friday

#### THREE-GAITED PARK PLEASURE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
59	UPHA THREE-YEAR-OLD CLASSIC	\$100	Thursday
12	JUNIOR/LIMIT	\$35	Tuesday
77	<b>STAKE</b>	\$45	Friday

#### ROADSTER DIVISION – USEF Chapter RD 101-114

##### ROADSTER HORSE

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
20	AMATEUR	\$35	Tuesday
89	<b>AMATEUR CHAMPIONSHIP - Must have shown in class 20</b>	\$45	Friday
44	UNDER SADDLE	\$35	Wednesday
31	NOVICE	\$35	Wednesday
76	<b>UNDER SADDLE CHAMPIONSHIP – Must have shown in class 44</b>	\$45	Friday
66	OPEN	\$35	Thursday
102	<b>\$1000 JACKPOT STAKE</b>	\$45	Saturday

##### ROADSTER PONY

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
28	JUNIOR EXHIBITOR	\$35	Thursday
79	<b>JUNIOR EXHIBITOR CHAMPIONSHIP – Must have shown in class 28</b>	\$45	Friday
38	AMATEUR	\$35	Wednesday
73	<b>AMATEUR - Must have shown in class 38</b>	\$45	Friday
3A	UNDER SADDLE	\$35	Monday
53A	<b>UNDER SADDLE CHAMPIONSHIP - Must have shown in class 3A</b>	\$45	Thursday
108	<b>STAKE</b>	\$45	Saturday

#### HACKNEY/HARNESS PONY DIVISION – USEF Chapter HK – 101 - 159

##### HACKNEY PONY

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
3	OPEN	\$35	Tuesday
63	AMATEUR	\$35	Thursday

##### HACKNEY/ HARNESS PONY

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
25	OPEN	\$35	Wednesday
71	AMATEUR	\$35	Friday

#### HACKNEY/HARNESS PONY PLEASURE DRIVING

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
53	DRIVER ANY AGE	\$35	Thursday
92	<b>CHAMPIONSHIP – Must have shown in class 53</b>	\$45	Saturday

**EQUITATION DIVISION – USEF Chapter EQ – 115 – 122**

**SADDLE SEAT EQUITATION**

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
8	USEF ADULT MEDAL	\$35	Tuesday
51	<b>ADULT STAKE</b>	\$45	Thursday
4	RIDER 17 YEARS OLD & UNDER	\$35	Tuesday
28A	THE GOOD HANDS	\$35	Wednesday
54	USEF MEDAL – Rider 17 Years Old & Under	\$35	Thursday
93	<b>CHAMPIONSHIP - Must have shown in class 4 or 54</b>	\$45	Saturday
33	UPHA WALK/TROT 10 & UNDER CHALLENGE CUP	\$35	Tuesday

**OPPORTUNITY CLASSES**

#	CLASS DESCRIPTION	ENTRY FEE	SESSION
26	WALK/TROT PLEASURE – RIDER 12 YEARS OLD & UNDER	\$35	Wednesday
75	<b>WALK/TROT PLEASURE CHAMPIONSHIP – RIDER 12 &amp; UNDER – Must have shown in class 26</b>	\$45	Friday
48	HERMAN MILES STICK HORSE CLASS	\$10	Thursday
47	LEAD LINE	\$10	Thursday
22	TBA – WILL BE HELD AT THE END OF THE SESSION	\$1500	Tuesday
46	TBA – WILL BE HELD AT THE END OF THE SESSION	\$1500	Wednesday



# ***BOX SEATS!***

Box Seats (6 seats per box) may be ordered by contacting:

Scarlett Mattson  
(270-547-8664)  
10969 E Hwy 60  
Irvington, KY 40146

or

Sabra Crabtree  
(405-830-7717)  
705 Magnolia Ave  
Shelbyville, KY 40065

**Full Box (6 seats) ..... \$450**  
**No individual box seats sold.**

*North*

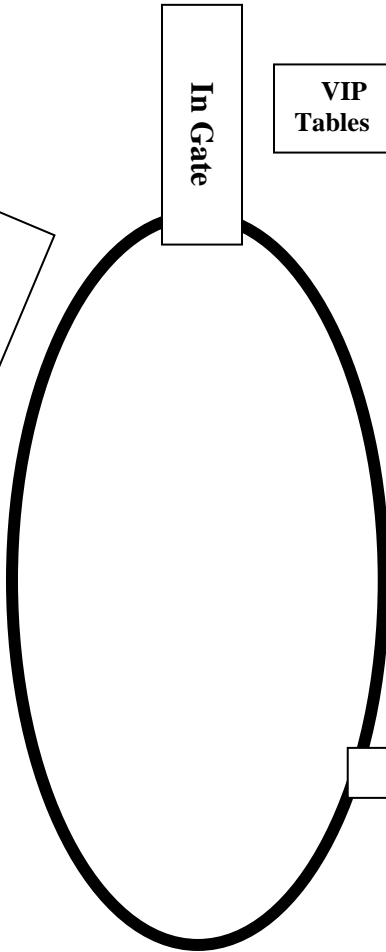
Rock Creek Drive

Entrance

*West*

*East*

*South*



In Gate

VIP Tables

B 40 - 45  
A 40 - 45

Gazebo

B 46 - 60  
A 46 - 60

Out Gate

B 61 - 66  
A 61 - 66

B 67 - 72  
A 67 - 72

VIP Tables

B 63 - 68  
A 63 - 68  
B 63 - 68

A 33 - 22  
B 33 - 22

A 21 - 7  
B 21 - 7

A 6 - 1  
B 6 - 1

Sivori



Rock Creek Club House

Metal Barn

**Feed & Bedding**

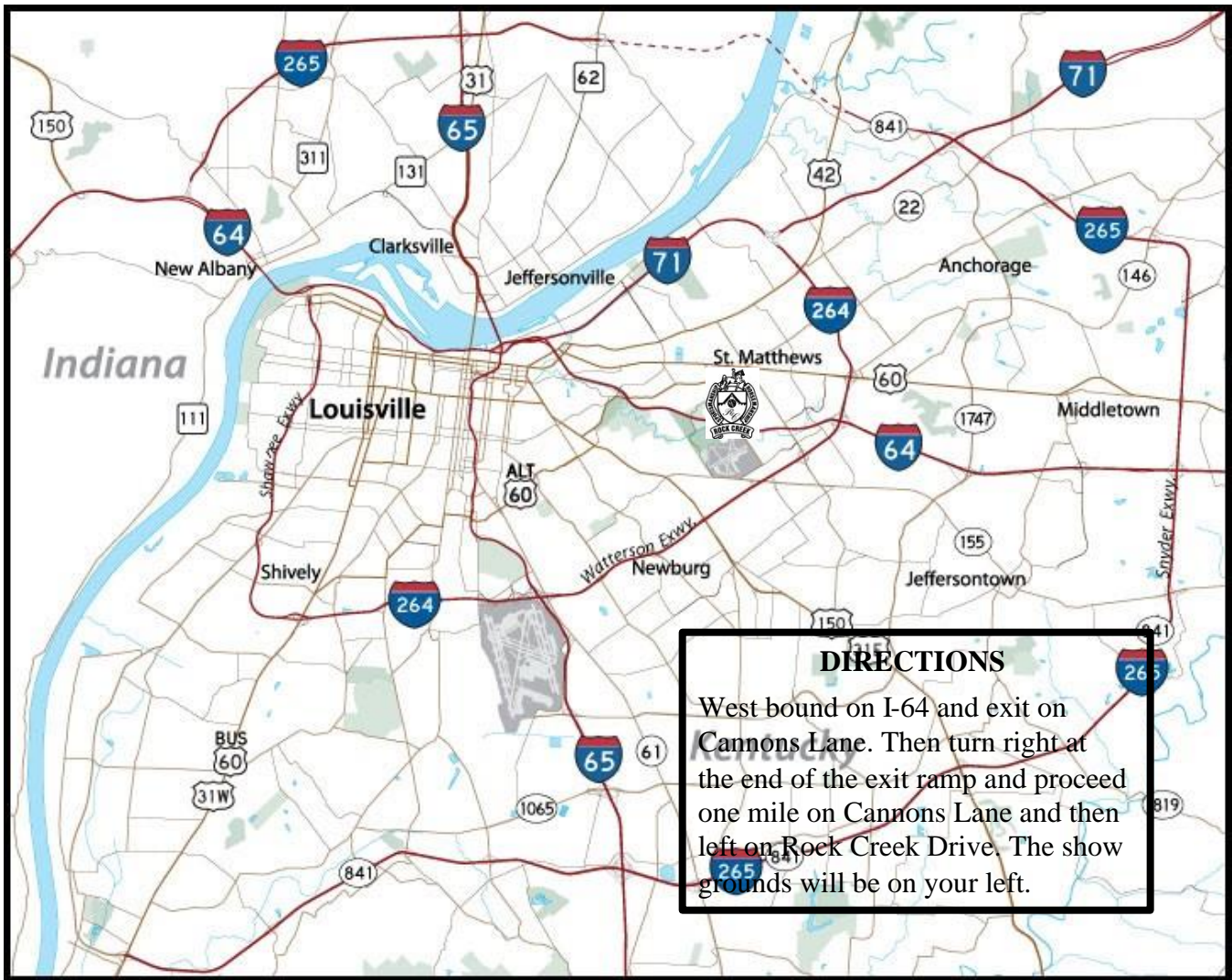
**Contact**

**Clay Johnson**

**502-664-5427**

**e-Mail**

**Woodchoice@aol.com**



## DIRECTIONS

West bound on I-64, exit on Cannons Lane. Then turn right at the end of the exit ramp and proceed one mile on Cannons Lane and then left on Rock Creek Drive. The show grounds will be on your left.

East bound on I-64, exit on Cannons Lane. Then turn left at the end of the exit ramp and proceed one mile on Cannons Lane and then left on Rock Creek Drive. The show grounds will be on your left.

**TUESDAY NIGHT – JUNE 4, 2024 – 6:30 P.M.**

1. ASB AMATEUR/LADIES FINE HARNESS
2. ASB HUNTER COUNTRY PLEASURE
3. HACKNEY PONY - OPEN
- 3A ROAD PONY UNDER SADDLE – RIDER 17 YEARS OLD & UNDER
4. EQUITATION – RIDER 17 YEARS OLD & UNDER
5. ASB LADIES’ AMATEUR THREE GAITED
6. ASB SHOW PLEASURE DRIVING
7. ASB FIVE GAITED SHOW PLEASURE - ADULT
8. EQUITATION – USEF MEDAL - ADULT
9. ASB COUNTRY PLEASURE DRIVING
10. ASB LADIES FIVE GAITED
11. ASB THREE GAITED SHOW PLEASURE – LIMIT HORSE
12. ASB PARK PLEASURE - JUNIOR/LIMIT
13. ASB FIVE GAITED SHOW PLEASURE - JUNIOR EXHIBITOR
14. ASB LADIES THREE GAITED
15. ASB THREE GAITED SHOW PLEASURE – LIMIT RIDER
16. ASB LADIES’ AMATEUR FIVE GAITED
17. ASB THREE GAITED COUNTRY PLEASURE - ADULT
18. ASB THREE GAITED PARK - OPEN
19. ASB JUNIOR EXHIBITOR THREE GAITED SHOW PLEASURE – RIDER 14-17 YEARS OLD
- 19A ASB JUNIOR EXHIBITOR THREE GAITED SHOW PLEASURE – RIDER 13 & UNDER
20. AMATEUR ROADSTER HORSE TO BIKE
21. ASB FIVE GAITED - OPEN
22. TBA

**WEDNESDAY NIGHT – JUNE 5, 2024 – 6:30 P.M.**

23. ASB FINE HARNESS - JUNIOR
24. ASB NATIONAL SELECT SERIES THREE GAITED SHOW PLEASURE
25. HARNESS PONY – OPEN
26. WALK/TROT PLEASURE – RIDER 12 YEARS OLD & UNDER
27. ASB FIVE GAITED COUNTRY PLEASURE
28. ROADSTER PONY - JUNIOR EXHIBITOR
- 28A THE GOOD HANDS – RIDER 17 YEARS OLD & UNDER
29. SADDLE & BRIDLE HUNTER CLASSIC
30. ASB AMATEUR THREE GAITED
31. ROADSTER TO BIKE – NOVICE HORSSSE
32. ASB FIVE GAITED – LIMIT HORSE
33. UPHA 10 & UNDER WALK/TROT
34. ASB WESTERN COUNTRY PLEASURE
35. ASB THREE GAITED COUNTRY PLEASURE - JUNIOR EXHIBITOR, RIDER 14 – 17 YEARS OLD
- 35A ASB THREE GAITED COUNTRY PLEASURE – JUNIOR EXHIBITOR, RIDER 13 YEARS OLD & UNDER
36. ASB FIVE GAITED SHOW PLEASURE – LIMIT RIDER
37. ASB PARK - JUNIOR EXHIBITOR
38. ROAD PONY – AMATEUR
39. ASB PARK – JUNIOR/ LIMIT
40. ASB FIVE GAITED - JUNIOR EXHIBITOR
41. ASB THREE GAITED SHOW PLEASURE - ADULT
42. FIVE GAITED PONY
43. ASB THREE GAITED – JUNIOR/LIMIT
44. ROADSTER HORSE - UNDER SADDLE
45. ASB AMATEUR FIVE GAITED
46. TBA

**THURSDAY NIGHT – JUNE 6, 2024 – 5:00 P.M.**

**UPHA CHAPTER 9  
TRAINER EQUITATION CLASS FUNDRAISER**

**THURSDAY NIGHT – JUNE 6, 2024 – 6:00 P.M.**

47. LEAD LINE
48. HERMAN MILES STICK HORSE STAKE
49. ASB FINE HARNESS – TWO-YEAR-OLD
50. ASB NATIONAL SELECT SERIES FIVE GAITED SHOW PLEASURE
51. EQUITATION CHAMPIONSHIP - ADULT
52. ASB FIVE GAITED – JUNIOR MARE
53. HACKNEY/HARNESS PONY PLEASURE DRIVING
- 53A. ROADSTER PONY UNDER SADDLE CHAMPIONSHIP – RIDER 17 YEAR OLD & UNDER
54. EQUITATION – USEF MEDAL – RIDERS 17 YEARS OLD & UNDER
55. SADDLE & BRIDLE WILLIAM SHATNER WESTERN PLEASURE
56. ASB THREE GAITED SHOW PLEASURE – LIMIT HORSE CHAMPIONSHIP
- 56A. ASB THREE GAITED SHOW PLEASURE – LIMIT RIDER CHAMPIONSHIP
57. ASB PARK – THREE-YEAR-OLD
58. ASB THREE GAITED COUNTRY PLEASURE – LIMIT RIDER
59. UPHA THREE-YEAR-OLD CLASSIC - PARK PLEASURE
60. SUNRISE JUNIOR HORSE HUNTER CHALLENGE
61. ASB SHOW PLEASURE DRIVING CHAMPIONSHIP
62. ASB THREE GAITED – JUNIOR EXHIBITOR, RIDER 14-17 YEARS OLD
- 62A. ASB THREE GAITED – JUNIOR EXHIBITOR, RIDER 13 YEARS OLD & UNDER
63. AMATEUR HACKNEY PONY
64. UPHA THREE-YEAR-OLD CLASSIC - FIVE GAITED
65. THREE GAITED PONY
66. ROADSTER HORSE TO BIKE
67. ASB AMATEUR THREE-GAITED – PARK
68. ASB FIVE GAITED – JUNIOR STALLION/GELDING

**FRIDAY NIGHT – JUNE 7, 2024 – 6:30 P.M.**

69. UPHA THREE-YEAR-OLD CLASSIC - FINE HARNESS
70. ASB NATIONAL SELECT SERIES COUNTRY PLEASURE
71. AMATEUR HARNESS PONY
72. ASB THREE GAITED COUNTRY PLEASURE CHAMPIONSHIP - JUNIOR EXHIBITOR
73. AMATEUR ROAD PONY CHAMPIONSHIP
74. ASB FIVE GAITED SHOW PLEASURE CHAMPIONSHIP - JUNIOR EXHIBITOR
75. WALK/TROT PLEASURE CHAMPIONSHIP – RIDER 12 YEARS OLD & UNDER
76. ROADSTER HORSE – UNDER SADDLE CHAMPIONSHIP
77. ASB PARK PLEASURE STAKE
78. ASB FIVE GAITED COUNTRY PLEASURE CHAMPIONSHIP - ADULT
79. JUNIOR EXHIBITOR ROAD PONY CHAMPIONSHIP
80. ASB LADIES AMATEUR THREE-GAITED CHAMPIONSHIP
81. ASB THREE GAITED SHOW PLEASURE - JUNIOR EXHIBITOR CHAMPIONSHIP
82. ASB COUNTRY PLEASURE DRIVING CHAMPIONSHIP
83. ASB LADIES FIVE GAITED CHAMPIONSHIP
84. ASB PARK - JUNIOR EXHIBITOR CHAMPIONSHIP
85. ASB HUNTER COUNTRY PLEASURE CHAMPIONSHIP
86. UPHA THREE-YEAR-OLD CLASSIC - THREE-GAITED
87. ASB THREE GAITED COUNTRY PLEASURE - ADULT CHAMPIONSHIP
88. ASB LADIES THREE GAITED CHAMPIONSHIP
89. AMATEUR ROAD HORSE CHAMPIONSHIP
90. ASB LADIES' AMATEUR FIVE GAITED CHAMPIONSHIP

**SATURDAY NIGHT – JUNE 8, 2024 – 6:30 P.M.**

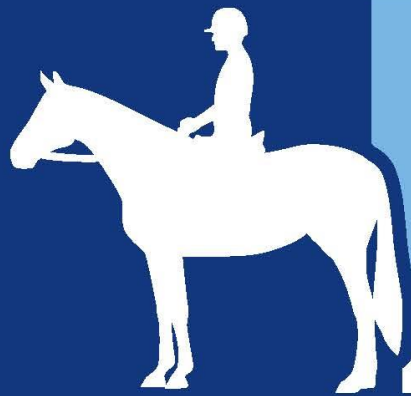
91. ASB AMATEUR FINE HARNESS CHAMPIONSHIP
92. HACKNEY/HARNESS PONY PLEASURE DRIVING CHAMPIONSHIP
93. EQUITATION CHAMPIONSHIP – RIDER 17 YEARS OLD & UNDER
94. ASB THREE GAITED SHOW PLEASURE - ADULT CHAMPIONSHIP
95. ASB FINE HARNESS JACKPOT STAKE
96. ASB FIVE GAITED - JUNIOR EXHIBITOR CHAMPIONSHIP
97. ASB THREE GAITED – AMATEUR PARK CHAMPIONSHIP
98. THREE GAITED PONY CHAMPIONSHIP
99. ASB WESTERN COUNTRY PLEASURE CHAMPIONSHIP
100. ASB THREE GAITED - JUNIOR EXHIBITOR CHAMPIONSHIP
101. FIVE GAITED PONY CHAMPIONSHIP
102. ROADSTER TO BIKE JACKPOT STAKE
103. ASB THREE GAITED - PARK STAKE
104. ASB AMATEUR FIVE GAITED CHAMPIONSHIP
105. ASB THREE GAITED JACKPOT STAKE
106. ASB FIVE GAITED SHOW PLEASURE - ADULT CHAMPIONSHIP
107. ASB AMATEUR THREE GAITED CHAMPIONSHIP
108. ROADSTER PONY STAKE
109. ASB FIVE GAITED JACKPOT STAKE

Classes listed with an “A” split will run CONCURRENTLY (in the ring at the same time but tied separately) if there are 10 or fewer entries total in BOTH divisions. If more than 10 entries total in both divisions, the classes will run CONSECUTIVELY (back-to-back).

USEF Competition Name: Rock Creek

USEF#: 423

Competition Division(s) and Rating(s): **N** in all divisions



# MAAAP

## MINOR ATHLETE ABUSE PREVENTION

LEARN ABOUT MAAAP POLICIES



SafeSport Training



One-On-One Interactions



Local Travel



Social Media and  
Electronic Communications



Read about these and more at  
[usef.org/MAAPP](http://usef.org/MAAPP)

REPORT MAAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](http://usef.org/safe-sport/reporting)  
859-225-6915





87<sup>TH</sup> ROCK CREEK HORSE SHOW  
June 4 – 8, 2024



**Entries close May 13, 2024**

**One Horse per entry Blank**  
**Make checks payable to:**  
**Rock Creek Horse Show**  
**Phone (502) 314-7960 or email: horseshowentries18@gmail.com**  
 PLEASE PRINT OR TYPE (Fill out completely)

**Mail to: Rock Creek Horse Show**  
**53 Fairway Crossing**  
**Shelbyville, KY 40065**

Owner \_\_\_\_\_ ASHA \_\_\_\_\_ AHHS \_\_\_\_\_ ARHPA \_\_\_\_\_  
 Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_ Cell Phone \_\_\_\_\_ e-  
 Mail \_\_\_\_\_

Trainer \_\_\_\_\_ ASHA \_\_\_\_\_ AHHS \_\_\_\_\_ ARHPA \_\_\_\_\_  
 Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_ Cell Phone \_\_\_\_\_ e-Mail \_\_\_\_\_

**Make Checks payable to:** \_\_\_\_\_ **Social Security /Tax #** \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Emergency Contact Phone Number \_\_\_\_\_

Office use	Horse Name					Registration #		
Color		Sex		Age		Height		
Class #							Total Fees	
Entry Fee								
Rider						ASHA# _____		
						ARHPA# _____		
						UPHA# _____		
TOTAL ENTRY FEES						\$ _____		
STALLS AT \$200.00 EACH						\$ _____		
ONE NIGHT STALL @ \$100.00 (CIRCLE NIGHT) T - W - TH - F - S						\$ _____		
OFFICE FEE PER HORSE						\$ <b>40.00</b>		
USEF DRUG FEE - \$23.00						\$ _____		
MEDICAL SERVICES - \$10.00						\$ 10.00		
EXHIBITOR BADGES @ \$50.00						\$ _____		
TRAINERS SPECIAL PARKING @ \$125.00						\$ _____		
BOX SEATS (6 SEATS PER BOX) @ \$450						\$ _____		
<b>TOTAL REMITTANCE</b>						\$ _____		
Vise/Master Card	<b>Card Number</b>					<b>Expiration Date</b>		<b>Zip Code</b>
<b>Name on card:</b>						<b>Telephone #</b>		

CHECK # \_\_\_\_\_ AMOUNT \_\_\_\_\_ DATE RECEIVED \_\_\_\_\_



## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultler or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Rock Creek Horse Show (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory)

TRAINER (mandatory)

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

OWNER/AGENT (mandatory)

COACH (if applicable)

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

**Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultler/Longeur is a minor**

By \_\_\_\_\_

Print Parent//Guardian

Name: \_\_\_\_\_ Emergency Contact Phone No \_\_\_\_\_

Is Rider/Driver/Vaultler a U.S. Citizen: Yes No



# WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and \_Rock Creek Horse Show\_(“USEF Event” or “USEF Events”); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual repre- sentations pursuant to this Agreement (the “Agreement”):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, eventstaff, volunteersor spectators; contact orcollision with other participants and horses, natural or manmadeobjects; adverseweather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers (“Risks”).

### EQUINE ACTIVITY LIABILITY ACT WARNING:

**CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.**

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the “Released Parties” or “Event Organizers”), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature (“Liability”) which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor’s) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor’s behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR OWNER TRAINER OFFICIAL STAFF VOLUNTEER COACH (IF APPLICABLE) \_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor)

\_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_